

The Eleventh Sunday After Pentecost

Mass ~ Rite II ~ Year B ~ Proper 11
August 3, 4:00 p.m. & August 4, 2024, 10:30 a.m.

THE ENTRANCE RITE

Opening Voluntary

[standing]

Processional Hymn

“Glorious things of thee are spoken”

Hymnal 523

Opening Salutation and Collect for Purity

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria in Excelsis *[Sung at 10:30 a.m. Mass only. Music in the pew.]*

BCP 356

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

[seated]

The First Lesson

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader: The Word of the Lord.

People: Thanks be to God.

maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

“Guide me, O thou great Jehovah”

Hymnal 690

✠ The Holy Gospel of our Lord Jesus Christ According to Saint John 6:24-35

People: Glory to you, Lord Christ.

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon *[seated]*

Fr. David Kendrick

The Nicene Creed *[Stand as able.]*

BCP 358

The Prayers of the People *[Kneel as able.]*

The Leader and People pray responsively

The Prayers of the People are found in your bulletin. Let us pray.

Let us pray for the Church, its members and its mission, especially Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Diane our Bishop Provisional, David our Rector, and for the Council of Churches of the Ozarks.

Lord, in your mercy

Hear our prayer.

Let us pray for the Nation and all in authority, especially Joe our President, Mike our Governor, and Ken our Mayor.

Lord, in your mercy
Hear our prayer.

Let us pray for the welfare of the world, for all your creation, and for all peoples and nations.

Lord, in your mercy
Hear our prayer.

Let us pray for our local community, especially the poor. Let us also pray for the people of this parish, especially those who celebrate birthdays or anniversaries this week, (*See list, pg 3 green insert.*)

Lord, in your mercy
Hear our prayer.

Let us pray for those who suffer and those in any trouble, especially (*See list, pg 3 green insert.*)

Lord, in your mercy
Hear our prayer.

Let us pray for the departed, especially (*See list, pg 3 green insert.*),

Lord, in your mercy
Hear our prayer.

I invite your prayers and intercessions, either spoken or silent.

One minute of silence.

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor.

The Confession and Absolution

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

The Lord's Prayer [Sung at 10:30 a.m. Mass only. Music in the pews.]

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: “Agnus Dei” [Sung at 10:30 a.m. Mass only.]

Celebrant & People

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. **Amen.**

Celebrant: The Gifts of God for the People of God.

If you have been baptized with water in the name of the Father, and of the Son, and of the Holy Spirit; you are welcome to receive Holy Communion.

Communion Hymn

“My God, thy table now is spread”

Hymnal 321

The Postcommunion Prayer [Kneeling]

BCP 365

Hymn

“Put forth, O God, thy Spirit’s might”

Hymnal 521

The Blessing and Dismissal

Celebrant *People*

Let us bless the Lord. Thanks be to God.

Closing Voluntary