The Eleventh Sunday After Pentecost

Mass ~ Rite II ~ Year B ~ Proper 11 August 3, 4:00 p.m. & August 4, 2024, 10:30 a.m.

THE ENTRANCE RITE

Opening Voluntary

[standing]

Processional Hymn "Glorious things of thee are spoken" Hymnal 523

Opening Salutation and Collect for Purity

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria in Excelsis [Sung at 10:30 a.m. Mass only. Music in the pew.]

BCP 356

Celebrant: The Lord be with you. *People: And also with you.*Celebrant: Let us pray.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE LITURGY OF THE WORD

[seated]

The First Lesson Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader: The Word of the Lord. **People:** Thanks be to God.

The Psalm 78:23-29 [Sung at 10:30 a.m.]

Antiphon



- So he commanded the [clouds] above* and opened the [doors] of heaven.
- He rained down manna up-[on them] to eat* and gave them [grain] from heaven.
- So mortals ate the [bread] of angels;* he provided for them [food] enough.

Antiphon

- He caused the east wind to [blow in] the heavens* and led out the south wind [by] his might.
- He rained down flesh up-[on them] like dust* and wingéd birds like the [sand of] the sea.
- He let it fall in the [midst of] their camp* and round a-[bout] their dwellings.
- So they ate and were [well] filled,* for he gave them [what] they craved.

Antiphon

The Epistle Ephesians 4:1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to

maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord. **People:** Thanks be to God.

The Sequence Hymn

"Guide me, O thou great Jehovah"

Hymnal 690

▼ The Holy Gospel of our Lord Jesus Christ According to Saint John 6:24-35

People: Glory to you, Lord Christ.

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that vou believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant: The Gospel of the Lord. **People:** Praise to you, Lord Christ.

The Sermon [seated]

Fr. David Kendrick

The Nicene Creed [Stand as able.]

BCP 358

The Prayers of the People [Kneel as able.]

The Leader and People pray responsively

The Prayers of the People are found in your bulletin. Let us pray.

Let us pray for the Church, its members and its mission, especially Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Diane our Bishop Provisional, David our Rector, and for the Council of Churches of the Ozarks.

Lord, in your mercy

Hear our prayer.

Let us pray for the Nation and all in authority, especially Joe our President, Mike our Governor, and Ken our Mayor.

Lord, in your mercy

Hear our prayer.

Let us pray for the welfare of the world, for all your creation, and for all peoples and nations.

Lord, in your mercy

Hear our prayer.

Let us pray for our local community, especially the poor. Let us also pray for the people of this parish, especially those who celebrate birthdays or anniversaries this week, (*See list, pg 3 green insert.*)

Lord, in your mercy

Hear our prayer.

Let us pray for those who suffer and those in any trouble, especially (See list, pg 3 green insert.)

Lord, in your mercy

Hear our prayer.

Let us pray for the departed, especially (<u>See list, pg 3 green insert.</u>),

Lord, in your mercy

Hear our prayer.

I invite your prayers and intercessions, either spoken or silent.

One minute of silence.

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor.

The Confession and Absolution

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory Anthem

"O Jesus, Joy of Loving Hearts"

Bernard of Clairvaux

Hymn:

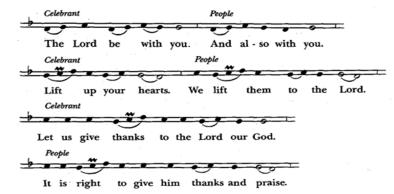
"Judge eternal, throned in splendor"

Hymnal 596

The Great Thanksgiving

The Eucharistic Prayer (Prayer B)

BCP 367



Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

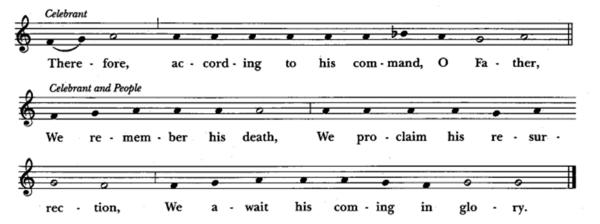
[kneeling]
Celebrant Continues

Sanctus and Benedictus: Holy, holy, holy [Sung at 10:30 a.m. Mass only. Music in the pew.] BCP 367

[Kneel as able, stand] Celebrant continues

Memorial Acclamation

BCP 368



The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer [Sung at 10:30 a.m. Mass only. Music in the pews.]

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: "Agnus Dei" [Sung at 10:30 a.m. Mass only.]

Celebrant & People

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. *Amen.*

Celebrant: The Gifts of God for the People of God.

If you have been baptized with water in the name of the Father, and of the Son, and of the Holy Spirit; you are welcome to receive Holy Communion.

Communion Hymn

"My God, thy table now is spread"

Hymnal 321

The Postcommunion Prayer [Kneeling]

BCP 365

Hymn

"Put forth, O God, thy Spirit's might"

Hymnal 521

The Blessing and Dismissal



Closing Voluntary

Scripture readings are from the New Revised Standard Version.