

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

BCP 364

**Fraction Anthem:** “Agnus Dei” [*Sung at 10:30 a.m. Mass only. Music in pew.*]

*Celebrant & People*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. **Amen.**

Celebrant: The Gifts of God for the People of God.

*If you have been baptized with water in the name of the Father, and of the Son, and of the Holy Spirit; you are welcome to receive Holy Communion.*

**Communion Hymn** “Eternal light, shine in my heart” Hymnal 465

**The Postcommunion Prayer** [*Kneeling*] BCP 365

**The Blessing**

**Hymn** “Alleluia! sing to Jesus!” Hymnal 460

**Dismissal** BCP 366

**Closing Voluntary**

Scripture readings are from the New Revised Standard Version.



## Saint John's Episcopal Church

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# The Twenty-third Sunday after Pentecost

Mass ~ Rite II ~ Year B ~ Proper 25

October 26, 4:00 p.m. & October 27, 2024, 10:30 a.m.

## THE ENTRANCE RITE

### Opening Voluntary

*[standing]*

**Processional Hymn** “Praise, my soul, the King of heaven” Hymnal 410

**Opening Salutation and Collect for Purity** BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

**Gloria in Excelsis** [*Sung at 10:30 a.m. Mass only. Music in the pew.*] BCP 356

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

### Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*[seated]*

**The First Lesson** Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader: The Word of the Lord.

**People:** *Thanks be to God.*

**The Psalm 126** [Sung at 10:30 a.m.]



1 When the Lord restored the [fortunes] of Zion,\*  
 then were we like [those] who dream.

2 Then was our [mouth filled] with laughter,\*  
 and our tongue with [shouts] of joy.

3 Then they said a-[mong] the nations,\*  
 “The Lord has [done] great things for them.”

4 The Lord has [done] great things for us,\*  
 and we are [glad] indeed.

5 Restore our [fortunes] O Lord,\*  
 like the watercourses [of] the Negev.

6 Those who [sowed] with tears\*  
 will reap with [songs] of joy.

7 Those who go out weeping [carrying] the seed,\*  
 will come again with joy, ... [shouldering] their sheaves.

**The Epistle** Hebrews 7:23-28

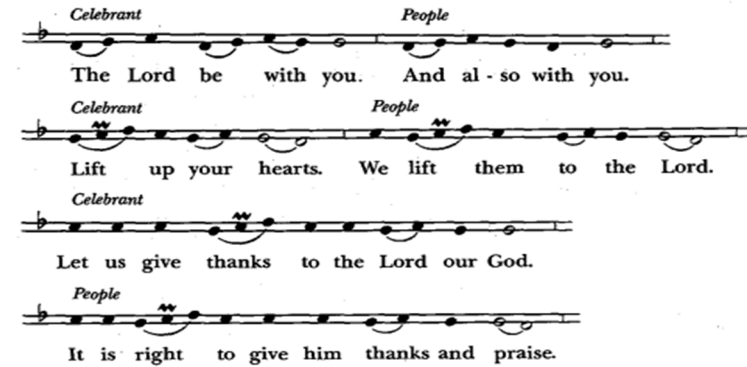
The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.  
 People: *Thanks be to God.*

**The Great Thanksgiving**

**The Eucharistic Prayer** (Prayer A)

BCP 361



Celebrant: The Lord be with you.  
 People: *And also with you.*

Celebrant: Lift up your hearts.  
 People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

[kneeling]  
 The celebrant continues.

**Sanctus and Benedictus:** Holy, holy, holy [Sung at 10:30 a.m. Mass only. Music in the pew.] BCP 362

[Kneel as able, stand]  
 The celebrant continues.

**Memorial Acclamation**

BCP 363



The celebrant continues.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** [Sung at 10:30 a.m. Mass only. Music in the pews.]

*Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.*

Let us pray for the departed, especially (*See list, pg 3 green insert.*),

Lord, in your mercy

*Hear our prayer.*

Let us say together the Bishop search prayer

***O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.***

I invite your prayers and intercessions, either spoken or silent.

*One minute of silence.*

*The Celebrant adds a concluding Collect.*

Celebrant: Let us confess our sins against God and our neighbor.

### **The Confession and Absolution**

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

### **The Peace**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

## **THE HOLY COMMUNION**

### **The Offertory**

#### **Anthem**

“Give to the Wind Your Fears”

Robert J. Powell

Lyrics: Give to the winds your fears, Have hope, be not dismayed,  
God hears your sighs and counts your tears, God shall lift up your head.

Through waves and clouds and storms, God gently clears the way;  
Wait his own time, so shall this night Soon end in joyous day.

Leave to God's sovereign sway to choose and to command,  
So shalt you, wondering, own that way, How wise, how strong his hand!

On God the Lord rely, And safe shall you go on;  
On God's work fix your steadfast eye; So shall your work be done.

#### **Hymn:**

“O for a thousand tongues to sing”

Hymnal 493

### **The Sequence Hymn**

“Thine arm, O Lord”

Hymnal 567

### **✠ The Holy Gospel of our Lord Jesus Christ According to Saint Mark 10:46-52**

*People: Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

### **The Sermon** *[seated]*

*(4:00 p.m.)* Fr. Chandler Jackson

*(10:30 a.m.)* Fr. Ron Keel

### **The Nicene Creed** *[Stand as able.]*

BCP 358

### **The Prayers of the People** *[Kneel as able.]*

*The Leader and People pray responsively*

The Prayers of the People are found in your bulletin. Let us pray.

Let us pray for the Church, its members and its mission, especially Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Diane our Bishop Provisional, Chandler our Celebrant at 4:00 p.m., Ron our Interim Rector and for the Council of Churches of the Ozarks.

Lord, in your mercy

***Hear our prayer.***

Let us pray for the Nation and all in authority, especially Joe our President, Mike our Governor, and Ken our Mayor.

Lord, in your mercy

***Hear our prayer.***

Let us pray for the welfare of the world, for all your creation, and for all peoples and nations.

Lord, in your mercy

***Hear our prayer.***

Let us pray for our local community, especially the poor. Let us also pray for the people of this parish, especially those who celebrate birthdays or anniversaries this week, (*See list, pg 3 green insert.*)

Lord, in your mercy

***Hear our prayer.***

Let us pray for those who suffer and those in any trouble, especially (*See list, pg 3 green insert.*)

Lord, in your mercy

***Hear our prayer.***