

The Second Sunday after the Epiphany

Mass ~ Rite II ~ Year C
January 18, 4:00 p.m. & January 19, 2025; 10:30 a.m.



Saint John's Episcopal Church

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The Right Reverend Diane M. Jardine Bruce, Bishop Provisional
The Reverend Ronald Keel, Interim Rector

THE ENTRANCE RITE

Introit

[standing]

Processional

“Christ is the world’s true Light”

Hymnal 542

Opening Salutation and Collect for Purity

Prayer Book 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Gloria in Excelsis

Prayer Book 356

[Sung at 10:30 a.m. Mass only. Music in the pew.]

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day *[Kneel as able]*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

[seated]

The First Lesson Isaiah 62:1-5

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm 36:5-10



5 Your love O LORD reaches [to] the heavens,*
and your faithfulness [to] the clouds.

6 Your righteousness is like the strong mountains, ...
your justice [like the] great deep;*
you save both man and [beast] O LORD.

7 How priceless is your [love] O God!*
Your people take refuge under the shadow [of] your wings.

8 They feast upon the abundance [of] your house;*
you give them drink from the river of [your] delights.

9 For with you is the [well] of life,*
and in your [light we] see light.

10 Continue your lovingkindness to [those] who know you,*
and your favor to those who are [true] of heart.

The Epistle Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Sequence Hymn:

“From God Christ’s deity came forth”

Hymnal 443

Communion Hymn [Stand as able.]

“I come will joy”

Hymnal 304

The Postcommunion Prayer [Kneeling as able.]

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Epiphany Blessing

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn [Stand as able.]

“The Church’s one foundation”

Hymnal 525

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude

Celebrant: Let us confess our sins against God and our neighbor.

The Confession & Absolution

Prayer Book 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory

| | | |
|-----------------------|-------------------------------------|-------------|
| Anthem | “Praise My Soul the King of Heaven” | James Kirby |
| Offertory Hymn | “All praise to you, O Lord” | Hymnal 138 |

The Great Thanksgiving

Prayer Book 361

The Eucharistic Prayer (Prayer A)

Sanctus and Benedictus: Holy, holy, holy [Sung at 10:30 a.m. Mass only, Music in the pews.]

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[Kneel as able]

As our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer [Sung at 10:30 a.m. Mass only; music is in the pews.]

Prayer Book 364

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei (Lamb of God) [Sung at 10:30 a.m. Mass only; Music in the pews.]

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

Celebrant: The Gifts of God for the People of God.

*If you have been baptized with water in the name of the Father, and of the Son, and of the Holy Spirit;
you are welcome to receive Holy Communion.*



Verse: Praise the Lord, all ye angels of his: Praise him all his host. *(Choir only)*

✠ The Holy Gospel of our Lord Jesus Christ According to Saint John 2:1-11

[Stand as able.]

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon [seated]

Fr. Ron Keel

Installation of members in the Order of St. Vincent

Insert

The Nicene Creed

Prayer Book 358

The Prayers of the People [Kneel as able.]

Prayer Book 383

[Kneel as able.]

Let us say together the Collect for Grace and Guidance for St. John’s Rector Search.

Lord of abundant love, Creator of all that is good and provider of all our needs, who has always raised up prophets and priests to lead your people, foremost of all, Christ the Good Shepherd. You have enlivened and surprised your people by the Holy Spirit and know better than we do the needs of this parish.

Bless and guide the hearts and minds of the search committee, the vestry, and the parish, granting us the gifts of wisdom, discernment, listening, trust, and mutual regard that we might be led to a faithful priest who will care for your people and equip us for our collective journey, guiding us closer to you through liturgy and service. In Jesus’ name we pray. Amen.

I invite your prayers and intercessions, either spoken or silent.

One minute of silence.

The Celebrant adds a concluding Collect.