

The Fifth Sunday after the Epiphany

Mass ~ Rite II ~ Year C

February 8, 4:00 p.m. & February 9, 2025; 10:30 a.m.



Saint John's Episcopal Church

515 E. Division Street, Springfield, MO 65803
(417) 869-6351

website: www.stjohnsspringfield.diowestmo.org
e-mail: stjohns-spgfld@sbeglobal.net

The Right Reverend Diane M. Jardine Bruce, Bishop Provisional
The Reverend Ronald Keel, Interim Rector

THE ENTRANCE RITE

Introit

[standing]

ProceSSIONal

“Holy, holy, holy! Lord God Almighty!”

Hymnal 362

Opening Salutation and Collect for Purity

Prayer Book 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Gloria in Excelsis

Prayer Book 356

[Sung at 10:30 a.m. Mass only. Music in the pew.]

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day *[Kneel as able]*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

[seated]

The First Lesson Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm 138



1 I will give thanks to you O LORD with [my] whole heart;*
before the gods I will [sing] your praise.

2 I will bow down toward your holy temple and [praise] your name,*
because of your [love] and faithfulness;

3 for you have [glorified] your name*
and your word a-[bove] all things.

4 When I [called] you answered me;*
you increased my [strength] within me.

5 All the kings of the earth will [praise you] O LORD,*
when they have heard the [words of] your mouth.

6 They will sing of the [ways of] the LORD,*
that great is the glory [of] the LORD.

7 Though the LORD be high, ... he [cares for] the lowly;*
he perceives the haughty [from] afar.

8 Though I walk in the midst of trouble, ... you [keep] me safe;*
you stretch forth your hand against the fury of my enemies; ...
your right [hand] shall save me.

✠ 9 The LORD will make good his [purpose] for me;*
O LORD your love endures forever; ...
do not abandon the [works of] your hands.

The Epistle 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not

Agnus Dei (Lamb of God)

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

Celebrant: The Gifts of God for the People of God.

*If you have been baptized with water in the name of the Father, and of the Son, and of the Holy Spirit;
you are welcome to receive Holy Communion.*

Communion Hymn [*Stand as able.*]

“There is a balm in Gilead”

Hymnal 676

The Postcommunion Prayer [*Kneeling as able.*]

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn [*Stand as able.*]

“Ye servants of God”

Hymnal 535

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Bless and guide the hearts and minds of the search committee, the vestry, and the parish, granting us the gifts of wisdom, discernment, listening, trust, and mutual regard that we might be led to a faithful priest who will care for your people and equip us for our collective journey, guiding us closer to you through liturgy and service. In Jesus' name we pray. Amen.

I invite your prayers and intercessions, either spoken or silent.

Silence.

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor.

The Confession & Absolution

Prayer Book 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory

Anthem

“Let all mortal flesh keep silence”

Gustav Holst

Offertory Hymn

“O day of radiant gladness”

Hymnal 48

The Great Thanksgiving

Prayer Book 367

The Eucharistic Prayer (Prayer B)

Sanctus and Benedictus: Holy, holy, holy [Sung at 10:30 a.m. Mass only, Music in the pews.]

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[Kneel as able]

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer [Sung at 10:30 a.m. Mass only; music is in the pews.]

Prayer Book 364

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

[Sung at 10:30 a.m. Mass only]

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn:

“Come, thou fount of every blessings”

Hymnal 686



Verse: *O praise the Lord all ye nations; praise him, all ye peoples. (Choir only)*

✠ The Holy Gospel of our Lord Jesus Christ According to Saint Luke 5:1-11

[Stand as able.]

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon [seated]

Fr. Ron Keel

The Nicene Creed

Prayer Book 358

The Prayers of the People (Form VI) [Kneel as able.]

Prayer Book 392

[Kneel as able.]

Let us say together the Collect for Grace and Guidance for St. John's Rector Search.

Lord of abundant love, Creator of all that is good and provider of all our needs, who has always raised up prophets and priests to lead your people, foremost of all, Christ the Good Shepherd. You have enlivened and surprised your people by the Holy Spirit and know better than we do the needs of this parish.